Millwright Local Union #1051, Lincoln, IL, CIB Zone #1

Current Addendum to Agreement between Mid-Central Illinois Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #1051, Zone 1.

Addendum effective May 1, 2010.

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2010, through April 30, 2012, for the following areas: **Zone 1 consists of the following counties**: Fulton, Hancock, Knox, Logan, Mason, McDonough, Peoria, Tazewell, Warren, and Woodford.

| | <u>5-01-2010</u> | <u>5-01-2011</u> |
|-----------------------|------------------|------------------|
| Journeyman Millwright | \$ 29.64 | \$ 2.00 |
| Millwright Foreman | 31.89 | to be |
| | | distributed |

Foreman \$2.25 above Journeyman Scale.

General Foreman \$2.75 above Journeyman Scale.

All future wage and benefit distributions shall be voted on by the Local Union

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following: 5-01-2010 **5-01-2011** Health & Welfare 7.25 Pension 8.10 Annuity 2.64 **MCIRC** Apprenticeship & Training .32 **Industry Advancement** .15 TRICON: (Peoria, Tazewell & Woodford Counties only) .02 **Carpenters International Training Fund** .08 Carpenters Labor Mgmnt/Educ/Dev Fund .02 **Substance Abuse Program** .02

Total Package: \$ 48.24 \$ 50.24

In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Annuity, Pension and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.

Minimum hourly wages to be paid to Apprentices:

| 3 0 1 | * * | |
|----------------------|----------------------|----------------------|
| 01 thru 04 months50% | 13 thru 18 months70% | 31 thru 36 months85% |
| 05 thru 06 months60% | 19 thru 24 months75% | 37 thru 42 months90% |
| 07 thru 12 months65% | 25 thru 30 months80% | 43 thru 48 months95% |

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this

| Agreement the following: | <u>5-01-2010</u> | <u>5-01-201</u> |
|---|------------------|-----------------|
| Regional Council Checkoff: Journeyman | \$ 1.19 | |
| 1 st & 2 nd Yr. Apprentices | .71 | |
| 3 rd & 4 th Yr. Apprentices | 1.01 | |
| MCIRC Promotional Fund | .15 | |
| Local Union Checkoff: Journeyman | .30 | |
| 1 st & 2 nd Yr. Apprentices | .18 | |
| 3 rd & 4 th Yr. Apprentices | .25 | |
| Building Trades | .08 | |
| Building Fund | .14 | |
| Substance Abuse Program | .02 | |

Pension will be paid to Independent Employee Benefits Corporation, PO Box 4001, Geneva, IL, 60134. All other Contributions and Dues Check offs will be paid to the CIC Health and Welfare Trust Fund, PO Box 19437, Springfield, IL, 62794

Fringe Benefits are due and payable by the 15th day of the month for work performed in the preceding month.

Mid-Central Illinois Regional Council of United Brotherhood of Carpenters and Joiners

of America

By:

y: Kegional Council

Executive Secretary Treasurer

Central Illinois Builders Chapter of A.G.C.

By: Selecisto Horsen

Executive Vice President
Having authority to sign on behalf of those firms who
have assigned their bargaining rights to the Association.

Millwright Local Union #1051, Lincoln, IL, CIB Zone #2

Current Addendum to Agreement between Mid-Central Illinois Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #1051, Zone 2.

Addendum effective May 1, 2010.

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2010 through April 30, 2012 for the following areas: **Zone 2 consists of the following counties:** Adams, Brown, Cass, Champaign, Christian, Clark, Coles, Crawford, Cumberland, Douglas, Edgar, Effingham, Greene, Jasper, Macon, Macoupin, Menard, Montgomery, Morgan, Moultrie, Piatt, Pike, Sangamon, Schuyler, Scott, Shelby, and Vermillion.

| | <u>5-0</u> | <u>1-2010</u> | <u>5-01-2011</u> |
|-----------------------|------------|---------------|------------------|
| Journeyman Millwright | \$ | 29.02 | \$ 2.00 |
| Millwright Foreman | | 31.27 | to be |
| | | | distributed |

Foreman \$2.25 above Journeyman Scale.

General Foreman \$2.75 above Journeyman Scale.

All future wage and benefit distributions shall be voted on by the Local Union

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following <u>5-01-2010</u> 5-01-2011 Health & Welfare 7.25 Pension 8.10 **Annuity** 2.64 **MCIRC** Apprenticeship & Training .32 **Industry Advancement** .15 **Carpenters International Training Fund** .08 Carpenters Labor Mgmnt/Educ/Dev Fund .02 **Substance Abuse Program** .02 **Total Package:** 47.60 49.60

In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Annuity, Pension and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.

Minimum hourly wages to be paid to Apprentices:

| 01 thru 04 months50% | 13 thru 18 months70% | 31 thru 36 months85% |
|----------------------|----------------------|----------------------|
| 05 thru 06 months60% | 19 thru 24 months75% | 37 thru 42 months90% |
| 07 thru 12 months65% | 25 thru 30 months80% | 43 thru 48 months95% |

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

5-01-2010

5-01-2011

| Agreement the following. | <u>5-01-2010</u> | <u> 3-01-2011</u> |
|---|------------------|-------------------|
| Regional Council Checkoff: | | |
| Journeyman | \$ 1.16 | |
| 1 st & 2 nd Yr. Apprentices | .70 | |
| 3 rd & 4 th Yr. Apprentices | .99 | |
| MCIDC Promotional Fund | .15 | |
| Local Union Checkoff: | | |
| Journeyman | .29 | |
| 1 st & 2 nd Yr. Apprentices | .17 | |
| 3 rd & 4 th Yr. Apprentices | .25 | |
| Building Fund | .14 | |
| Substance Abuse Program | .02 | |
| | | |

Pension will be paid to Independent Employee Benefits Corporation, PO Box 4001, Geneva, IL, 60134. All other Contributions and Dues Check offs will be paid to the CIC Health and Welfare Trust Fund, PO Box 19437, Springfield, IL, 62794.

Fringe Benefits are due and payable by the 15th day of the month for work performed in the preceding month.

Mid-Central Illinois Regional Council of United Brotherhood of Carpenters and Joiners of America

Executive Secretary Treasurer

Central Illinois Builders Chapter of A.G.C.

Executive Vice President

having authority to sign on behalf of those firms who have assigned their bargaining rights to the Association.

Millwright Local Union #1051, Lincoln, IL., CIB Zone #3

Current Addendum to Agreement between Mid-Central Illinois Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #1051, Zone 3.

Addendum effective May 1, 2010.

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2010 through April 30, 2012 for the following areas: **Zone 3 consists of the following counties:** DeWitt, Ford, Livingston and McLean.

| | <u>5-0</u> : | <u>1-2010</u> | 5-0 | 1-2011 |
|-----------------------|--------------|---------------|-----|-------------|
| Journeyman Millwright | \$ | 29.70 | \$ | 2.00 |
| Millwright Foreman | | 31.95 | | to be |
| | | | đ | listributed |

Foreman \$2.25 above Journeyman Scale.

General Foreman \$2.75 above Journeyman Scale.

All future wage and benefit distributions shall be voted on by the Local Union

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this

| Agreement the following: | <u>5-01-2010</u> | <u>5-01-</u> | -2011 |
|--|------------------|--------------|-------|
| Health & Welfare | \$ 7.25 | | |
| Pension | 8.10 | | |
| Annuity | 2.64 | | |
| MCIRC Apprenticeship & Training | .32 | | |
| Industry Advancement | .15 | | |
| Carpenters International Training Fund | .08 | | |
| Carpenters Labor Mgmnt/Educ/Dev Fund | .02 | | |
| Substance Abuse Program | .02 | | |
| Total Package: | \$ 48.28 | \$ | 50.28 |

In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Annuity, Pension and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.

Minimum hourly wages to be paid to Apprentices:

| 01 thru 04 months50% | 13 thru 18 months70% | 31 thru 36 months85% |
|----------------------|----------------------|----------------------|
| 05 thru 06 months60% | 19 thru 24 months75% | 37 thru 42 months90% |
| 07 thru 12 months65% | 25 thru 30 months80% | 43 thru 48 months95% |

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

| | <u>5-01-2010</u> | | <u>5-01-2011</u> |
|---|------------------|------|------------------|
| Regional Council Checkoff: | | | |
| Journeyman | \$ | 1.19 | |
| 1 st & 2 nd Yr. Apprentices | | .71 | |
| 3 rd & 4 th Yr. Apprentices | | 1.01 | |
| MCIRC Promotional Fund | | .15 | |
| Local Union Checkoff: | | | |
| Journeyman | | .30 | |
| 1 st & 2 nd Yr. Apprentices | | .18 | |
| 3 rd & 4 th Yr. Apprentices | | .25 | |
| Building Fund | | .14 | |
| Substance Abuse Program | | .02 | |
| | | | |

Pension will be paid to Independent Employee Benefits Corporation, PO Box 4001, Geneva, IL, 60134. All other Contributions and Dues Check offs will be paid to the CIC Health and Welfare Trust Fund, PO Box 19437, Springfield, IL, 62794.

Fringe Benefits are due and payable by the 15th day of the month for work performed in the preceding month.

Mid-Central Illinois Regional Council of United **Brotherhood of Carpenters and Joiners**

Central Illinois Builders Chapter of A.G.C.

of America

Regional Council

Executive Secretary Treasurer

Executive Vice President

Having authority to sign on behalf of those firms who have assigned their bargaining rights to the Association.