

**Local Union #904, Jacksonville, IL**

**Current Addendum to Agreement between Mid-Central Illinois Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #904, Jacksonville, IL., covering the Counties of Brown, Cass, Greene, Morgan, Pike, Schuyler and Scott.**

Addendum effective May 1, 2011.

Minimum hourly wages to be paid by the EMPLOYER to the Employees from May 1, 2011 through April 30, 2012.

	<u>5-01-2011</u>	<u>7-01-2011</u>
Journeyman Carp & Lather	\$ 27.67	\$ 27.67
Journeyman Piledriver	28.17	28.17
Carp & Lather Foreman	29.92	29.92
Piledriver Foreman	30.42	30.42

Foreman \$2.25 above Journeyman Scale.

General Foreman \$2.75 above Journeyman Scale.

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

	<u>5-01-2011</u>	<u>7-01-2011</u>
Health & Welfare	\$ 7.35	\$ 7.35
Pension	10.13	10.13
Annuity	3.30	3.30
MCIRC Apprenticeship & Training	.42	.42
Industry Advancement	.15	.15
Carpenters International Training Fund	.08	.08
Carpenters Labor Mgmt/Educ/Dev Fund	.02	.02
Substance Abuse Program	.02	.02
<b>Total Package:</b>		
<b>Carpenters</b>	<b>\$ 49.14</b>	<b>\$ 49.14</b>
<b>Piledrivers</b>	<b>49.64</b>	<b>49.64</b>

**In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Pension, Annuity and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.**

Minimum hourly wages to be paid to Apprentices:

01 thru 04 months.....50%	13 thru 18 months.....70%	31 thru 36 months.....85%
05 thru 06 months.....60%	19 thru 24 months.....75%	37 thru 42 months.....90%
07 thru 12 months.....65%	25 thru 30 months.....80%	43 thru 48 months.....95%

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement, the following:

	<u>5-01-2011</u>	<u>7-01-2011</u>
Regional Council Checkoff:		
Journeyman	\$ 1.11	\$ 1.11
1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices	.66	.66
3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices	.94	.94
MCIRC Promotional Fund	.15	.15
Local Union Checkoff	.69	.69
Building Fund	.02	.02
Substance Abuse Program	.02	.02
UBCJ of A Checkoff		.05


**Pension and Annuity will be paid to Independent Employee Benefits Corporation, PO Box 4001, Geneva, IL, 60134. All other Contributions and Dues Check offs will be paid to CIC Health and Welfare Trust Fund, PO Box 19437, Springfield, IL 62794.**

**Fringe Benefits are due and payable by the 15<sup>th</sup> day of the month for work performed in the preceding month.**

**Mid-Central Illinois Regional Council of United Brotherhood of Carpenters and Joiners of America**

By:   
Regional Council  
Executive Secretary Treasurer

**Central Illinois Builders Chapter of A.G.C.**

By:   
Executive Vice President  
Having authority to sign on behalf of those firms who have assigned their bargaining rights to the Association.

**Local Union #904, Jacksonville, IL**

**Current Residential Addendum to Agreement between Mid-Central Illinois Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC and Greater Peoria Contractors and Suppliers Association covered by Local Union #904, Jacksonville, IL., covering the Counties of Brown, Cass, Greene, Morgan, Pike, Schuyler and Scott.**

Addendum effective May 1, 2011.

Minimum hourly wages to be paid by the EMPLOYER to the Employees from May 1, 2011 through April 30, 2012.

	<u>5-01-2011</u>	<u>7-01-2011</u>
Journeyman Residential Carpenter	\$ 24.90	\$ 24.90

Foreman \$2.25 above Journeyman Scale.

General Foreman \$2.75 above Journeyman Scale.

Minimum hourly wages to be paid to Apprentices:

01 thru 04 months.....50%	13 thru 18 months.....70%	31 thru 36 months.....85%
05 thru 06 months.....60%	19 thru 24 months.....75%	37 thru 42 months.....90%
07 thru 12 months.....65%	25 thru 30 months.....80%	43 thru 48 months.....95%

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement to the following:

	<u>5-01-2011</u>	<u>7-01-2011</u>
Health & Welfare	\$ 7.35	\$ 7.35
Pension	10.13	10.13
Annuity	3.30	3.30
MCIRC Apprenticeship & Training	.42	.42
Industry Advancement	.15	.15
Carpenters International Training Fund	.08	.08
Carpenters Labor Mgmt/Educ/Dev Fund	.02	.02
Substance Abuse Program	.02	.02
<b>Total Package:</b>	<b>\$ 46.37</b>	<b>\$ 46.37</b>

**In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Pension, Annuity and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.**

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement, the following:

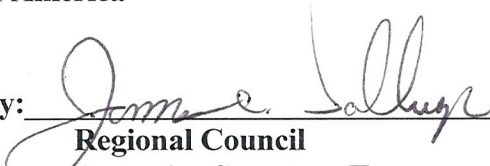
	<u>5-01-2011</u>	<u>7-01-2011</u>
Regional Council Checkoff:		
Journeyman	\$ 1.00	\$ 1.00
1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices	.60	.60
3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices	.85	.85
MCIRC Promotional Fund	.15	.15
Local Union Checkoff	.62	.62
Building Fund	.02	.02
Substance Abuse Program	.02	.02
UBCJ of A Checkoff		.05

**Pension and Annuity will be paid to Independent Employee Benefits Corporation, PO Box 4001, Geneva, IL, 60134. All other Contributions and Dues Check offs will be paid to CIC Health and Welfare Trust Fund, PO Box 19437, Springfield, IL, 62794.**

**Fringe Benefits are due and payable by the 15<sup>th</sup> day of the month for work performed in the preceding month.**

**Mid-Central Illinois Regional Council of United Brotherhood of Carpenters and Joiners of America**


**Central Illinois Builders Chapter of A.G.C.**

By:   
 \_\_\_\_\_  
 Regional Council  
 Executive Secretary Treasurer

By:   
 \_\_\_\_\_  
 Executive Vice President

Having authority to sign on behalf of those firms who have assigned their bargaining rights to the Association

**Greater Peoria Contractors & Suppliers Assoc.**

By:   
 \_\_\_\_\_  
 Executive Director

Having authority to sign on behalf of those firms who have assigned their bargaining rights to the Association