

Local Union #237, E. Peoria, IL

Current Addendum to Agreement between Chicago Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #237, E. Peoria, IL.

Addendum effective May 15, 2020. Addendum revised May 1, 2021.

Wages, Benefits, and Deductions: Fulton, Knox, Mason, Peoria, Tazewell, and Woodford Counties:

Minimum hourly wages to be paid by the Employer to the Employees from May 15, 2020, through April 30, 2024.

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Journeyman Carpenter & Lather	\$ 33.58	\$ 34.30	\$ 1.55	\$ 1.82
Journeyman Piledriver	34.58	35.30	To be	To be
Carpenter & Lather Foreman	35.83	36.55	Distributed	Distributed
Piledriver Foreman	36.83	37.55		

In addition to the above wages, the Employer shall pay for each hour worked by the Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Health & Welfare	\$ 8.90	\$ 9.20		
Pension	13.25	13.75		
Annuity	6.25	6.25		
Apprenticeship & Training	.60	.63		
Industry Advancement	.18	.18		
TRICON	.07	.07		
International Apprentice, Safety, Labor Management Fund	.10	.11		
Substance Abuse Program	.02	.02		
Total Package: Carpenters	\$ 62.95	\$ 64.51	\$ 66.08	\$ 67.90
Piledrivers	63.95	65.51	67.08	68.90

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Regional Council Checkoff: Journeyman	\$ 1.34	\$ 1.37		
1 st & 2 nd Yr. Apprentices	.81	.82		
3 rd & 4 th Yr. Apprentices	1.14	1.17		
Promotional Fund	.15	.15		
Local Union Checkoff	.34	.34		
Substance Abuse Program	.02	.02		
UBCJ of A Checkoff	.05	.07		
Building Trades (Except Knox County)	.16	.16		

Wages, Benefits, and Deductions: Dewitt, Livingston, McLean and Northern portion of Ford Counties:

Minimum hourly wages to be paid by the Employer to the Employees from May 15, 2020 through April 30, 2024.

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Journeyman Carpenter & Lather	\$ 33.57	\$ 34.29	\$ 1.55	\$ 1.82
Journeyman Piledriver	34.57	35.29	To be	To be
Carpenter & Lather Foreman	35.82	36.54	Distributed	Distributed
Piledriver Foreman	36.82	37.54		

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Health & Welfare	\$ 8.90	\$ 9.20		
Pension	13.25	13.75		
Annuity	6.25	6.25		
Apprentice & Training	.60	.63		
Industry Advancement	.21	.21		
International Apprenticeship, Safety, Labor/Management Fund	.10	.11		
Substance Abuse Program	.02	.02		
Total Wages: Carpenter	\$ 62.90	\$ 64.46	\$ 66.03	\$ 67.85
Piledriver	63.90	65.46	67.03	68.85

Wages, Benefits, and Deductions: Dewitt, Livingston, McLean and Northern portion of Ford Counties (Continued):

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Regional Council Checkoff:				
Journeyman	\$ 1.34	\$ 1.37		
1 st & 2 nd Yr. Apprentices	.81	.82		
3 rd & 4 th Year Apprentices	1.14	1.17		
Promotional Fund	.15	.15		
Local Union Check off	.34	.34		
Substance Abuse Program	.02	.02		
UBCJ of A Checkoff	.05	.07		
McLean Livingston Co. Building Trades (McLean and Livingston Counties only)	.03	.03		

Wages, Benefits, and Deductions: Southern portion of Ford County (Southern Ford County shall be defined as that part of the county south of an east-west line established from the southwest corner of Iroquois County):

Minimum hourly wages to be paid by the Employer to the Employees from May 15, 2020 through April 30, 2024.

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Journeyman Carpenter & Lather	\$ 32.86	\$ 33.58	\$ 1.55	\$ 1.80
Journeyman Piledriver	33.86	34.58	To be	To be
Carpenter & Lather Foreman	35.11	35.83	Distributed	Distributed
Piledriver Foreman	36.11	36.83		

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Health & Welfare	\$ 8.90	\$ 9.20		
Pension	13.25	13.75		
Annuity	6.25	6.25		
Apprenticeship & Training	.60	.63		
Industry Advancement	.21	.21		
International Apprentice, Safety, Labor/Management Fund	.10	.11		
Substance Abuse Program	.02	.02		
Total Package:				
Carpenters	\$ 62.19	\$ 63.75	\$ 65.32	\$ 67.12
Piledriver	63.19	64.75	66.32	68.12

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Regional Council Checkoff:				
Journeyman	\$ 1.31	\$ 1.34		
1 st & 2 nd Yr. Apprentices	.79	.81		
3 rd & 4 th Yr. Apprentices	1.12	1.14		
Promotional Fund	.15	.15		
Local Union Checkoff	.33	.34		
Substance Abuse Program	.02	.02		
UBCJ of A Checkoff	.05	.07		

The following shall apply:

Foreman \$2.25 above Journeyman Scale

General Foreman \$2.75 above Journeyman Scale.

In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Pension, Annuity, and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.

Minimum hourly wages to be paid to Apprentices:

01 thru 04 months.....50%	13 thru 18 months.....70%	31 thru 36 months.....85%
05 thru 06 months.....60%	19 thru 24 months.....75%	37 thru 42 months.....90%
07 thru 12 months.....65%	25 thru 30 months.....80%	43 thru 48 months.....95%

Pension will be paid to Carpenters Pension Fund of Illinois, PO Box 94416, Chicago, IL, 60690.

All other Contributions and Dues Check offs will be paid to the CIC Health & Welfare Trust Fund, 200 S. Madigan Drive, Lincoln, IL 62656.

Fringe Benefits are due and payable by the 15th day of the month for work performed in the preceding month.

**Chicago Regional Council of United Brotherhood
of Carpenters and Joiners of America**

By: *Ray Puma*

Title: Executive Secretary Treasurer

**Central Illinois Builders
Chapter of AGC**

By: *Roger Huebner*
Executive Vice President

**Having authority to sign on behalf of those firms who
have assigned their bargaining rights to the Association.**

**Greater Peoria Contractors and
Suppliers Association**

By: *Dennis Higdon*
Executive Director

**Having authority to sign on behalf of those firms who
have assigned their bargaining rights to the Association**