

Local Union #237, E. Peoria, IL

Current Addendum to Agreement between Mid-America Carpenters Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #237, E. Peoria, IL.

Addendum effective May 15, 2020. Addendum revised May 1, 2022.

Wages, Benefits, and Deductions: Fulton, Knox, Mason, Peoria, Tazewell, and Woodford Counties:

Minimum hourly wages to be paid by the Employer to the Employees from May 15, 2020, through April 30, 2024.

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Journeyman Residential Carpenter	\$ 30.22	\$ 30.87	\$ 31.49	\$ To be Determined

In addition to the above wages, the Employer shall pay for each hour worked by the Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Health and Welfare	\$ 8.90	\$ 9.20	\$ 9.25	
Pension	13.25	13.75	14.25	
Annuity	6.25	6.25	6.54	
Apprenticeship & Training	.60	.63	.66	
Industry Advancement	.18	.18	.23	
TRICON	.07	.07	.07	
International Apprentice, Safety, Labor/Management Fund	.10	.11	.12	
Substance Abuse Program	.02	.02	.02	
Total Package: Carpenters	\$ 59.59	\$ 61.08	\$ 62.63	

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Regional Council Checkoff: Journeyman	\$ 1.21	\$ 1.23	\$ 1.26	
1 st & 2 nd Yr. Apprentices	.73	.74	.76	
3 rd & 4 th Yr. Apprentices	1.03	1.05	1.07	
Promotional Fund	.15	.15	.15	
Local Union Checkoff	.30	.31	.31	
Substance Abuse Program	.02	.02	.02	
UBCJ of A Checkoff	.05	.07	.07	
Building Trades (Except Knox County)	.16	.16	.16	

Wages, Benefits, and Deductions: Dewitt, Livingston, McLean and Northern portion of Ford Counties:

Minimum hourly wages to be paid by the Employer to the Employees from May 15, 2020 through April 30, 2024.

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Journeyman Residential Carpenter	\$ 30.21	\$ 30.86	\$ 31.48	\$ To be Determined

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Health & Welfare	\$ 8.90	\$ 9.20	\$ 9.25	
Pension	13.25	13.75	14.25	
Annuity	6.25	6.25	6.54	
Apprentice & Training	.60	.63	.66	
Industry Advancement	.21	.21	.21	
International Apprentice, Safety, Labor/Management Fund	.10	.11	.12	
Substance Abuse Program	.02	.02	.02	
Total Wages: Carpenter	\$ 59.54	\$ 61.03	\$ 62.53	

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-15-2020</u>	<u>5-01-2021</u>	<u>5-01-2022</u>	<u>5-01-2023</u>
Regional Council Checkoff:				
Journeyman	\$ 1.21	\$ 1.23	\$ 1.26	
1 st & 2 nd Yr. Apprentices	.73	.74	.76	
3 rd & 4 th Year Apprentices	1.03	1.05	1.07	
Promotional Fund	.15	.15	.15	
Local Union Check off	.30	.31	.31	
Substance Abuse Program	.02	.02	.02	
UBCJ of A Checkoff	.05	.07	.07	
McLean Livingston Co. Building Trades (McLean and Livingston Counties only)	.03	.03	.03	