

**Commercial
Local Union #237, E. Peoria, IL**

Current Addendum to the Agreement between Mid-America Carpenters Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #237, E. Peoria IL.
Addendum effective May 1, 2024. Addendum revised May 1, 2024.

Wages, Benefits and Deductions: Fulton, Knox, Mason, Peoria, Tazewell, and Woodford Counties:

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2024, through April 30, 2029.

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Journeyman Carpenter & Lather	\$38.07	\$2.65 to	\$2.75to	\$2.47 to	\$2.55 to
Journeyman Piledriver	40.07	be distributed	be distributed	be distributed	be distributed
Carpenter & Lather Foreman	40.82				
Piledriver Foreman	42.82				

In addition to the above wages, the Employer shall pay for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Health & Welfare	\$9.70				
Pension	15.25				
Annuity	6.54				
Apprenticeship & Training	.66				
Industry Advancement	.23				
TRICON	.07				
International Apprentice, Safety, Labor Management Fund	.14				
Substance Abuse Program	.01				
Total Package:					
Carpenters	\$70.67	\$73.32	\$76.07	\$78.54	\$81.09
Piledrivers	\$72.67	\$75.32	\$78.07	\$80.54	\$83.09

The Employer shall deduct from the Employees' wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Regional Council Checkoff: Journeyman	\$1.52				
1 st & 2 nd Yr. Apprentices	.91				
3 rd & 4 th Yr. Apprentices	1.29				
Promotional Fund	.15				
Local Union Checkoff	.38				
Substance Abuse Program	.01				
UBCJ of A Checkoff	.09				
Building Trades (Except Knox County)	.16				

Wages, Benefits, and Deductions: DeWitt, Livingston, McLean, and Ford Counties:

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2024, through April 30, 2029.

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Journeyman Carpenter & Lather	\$38.05	\$2.65 to be	\$2.75 to be	\$2.47 to be	\$2.55 to be
Journeyman Piledriver	40.05	distributed	distributed	distributed	distributed
Carpenter & Lather Foreman	40.80				
Piledriver Foreman	42.80				

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Health & Welfare	\$9.70				
Pension	15.25				
Annuity	6.54				
Apprentice & Training	.66				
Industry Advancement	.21				
International Apprenticeship, Safety, Labor Management Fund	.14				
Substance Abuse Program	.01				
Total Wages: Carpenter	\$70.56	\$73.21	\$75.96	\$78.43	\$80.98
Piledriver	\$72.56	\$75.21	\$77.96	\$80.43	\$82.98

**Local Union #237 Wage Addendum
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Wages Benefits, and Deduction: DeWitt, Livingston, McLean, and Ford Counties continued.

The Employer shall deduct from the Employees' wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Regional Council Checkoff:					
Journeyman	\$1.52				
1 st & 2 nd Yr. Apprentices	.91				
3 rd & 4 th Yr. Apprentices	1.29				
Promotional Fund	.15				
Local Union Check Off	.38				
Substance Abuse Program	.01				
UBCJ of A Checkoff	.09				
McLean Livingston Co. Building Trades (McLean and Livingston Counties only)	.03				

The following shall apply:

Foreman \$2.75 above Journeyman Scale

General Foreman \$4.25 above Journeyman Scale

In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Pension, Annuity, and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.

Minimum hourly wages to be paid to Apprentices:

01 thru 03 months.....50%	13 thru 18 months.....70%	31 thru 36 months.....85%
04 thru 06 months.....60%	19 thru 24 months.....75%	37 thru 42 months.....90%
07 thru 12 months.....65%	25 thru 30 months.....80%	43 thru 48 months.....95%

Pension will be paid to Amalgamated Bank, 30 North LaSalle Street 37th. Floor, Carpenters Pension Fund of IL Lockbox 94116; Chicago IL 60602.

All other Contributions and Dues Check offs will be paid to the CIC Health & Welfare Trust Fund, 200 S. Madigan Drive, Lincoln IL 62656.

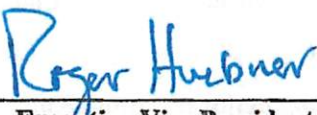
Fringe Benefits are due and payable by the 15th day of the Month for work performed in the preceding Month.

**Mid-America Carpenters Regional Council
Of United Brotherhood of Carpenters and
Joiners of America**

By: 

Title: EST

**Central Illinois Builders
Chapter of AGC**

By: 
Executive Vice President

Having authority to sign on behalf of those
Firms who have assigned their bargaining rights
to the Association.

**Greater Peoria Contractors and Suppliers
Association**

By: 
Executive Director

Having authority to sign on behalf of those
firms who have assigned their bargaining rights
to the Association.