



**APPLICATION & DUES SCHEDULE FOR CONTRIBUTING MEMBERS**

(Companies engaged in business as a supplier of materials, financial services or consulting services for the Construction Industry)

COMPANY NAME: \_\_\_\_\_

Corporation  Partnership  Sole Ownership:

Local Contact Name: \_\_\_\_\_ email \_\_\_\_\_

Billing Contact Name: \_\_\_\_\_ email \_\_\_\_\_

Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Referring Member \_\_\_\_\_ Date: \_\_\_\_\_

“Dues, assessments, and similar payments to the Greater Peoria Contractors & Suppliers Association are not deductible as charitable contributions for federal income tax purposes, however, they may be tax deductible as ordinary and necessary business expenses except for 6% of the annual payment determined to be allocable to lobbying expenditures.”

**GPCSA ANNUAL MEMBERSHIP DUES –**

_____ <b>GPCSA ANNUAL MEMBERSHIP DUES</b>	<b>\$380.00</b>
_____ <b>ELECTRONIC PLAN ROOM</b> <i>(Optional)</i>	<b>\$680.00</b>

Please place a checkmark at the dues line, then if you want the optional plan room, mark the line of service that your company would like to be enrolled in. **Your company must be a member of GPCSA to enroll in the optional Plan Room feature.** Once a registered member, GPCSA will contact users for login credentials.

*Note: A new member’s initial payment would include prorated annual dues All dues and fees will be billed annually after the initial payment*



**GPCSA**  
GREATER PEORIA  
CONTRACTORS & SUPPLIERS ASSOCIATION

**BRIEF SUMMARY OF MEMBERSHIP APPLICATION**

COMPANY NAME: \_\_\_\_\_

1. BRIEF DESCRIPTION OF YOUR COMPANY: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. EXPECTATIONS OF WHAT YOUR COMPANY EXPECTS THE ASSOCIATION TO PROVIDE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ADDITIONAL INFORMATION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. I AM INTERESTED IN LEARNING MORE ABOUT THE GPCSA BOARD OF DIRECTORS AND/OR COMMITTEE WORK:

- |  |  |
|--|--|
| <input type="checkbox"/> BOARD OF DIRECTORS    | <input type="checkbox"/> EDUCATION / SAFETY              |
| <input type="checkbox"/> DIVERSITY & INCLUSION | <input type="checkbox"/> LEGISLATIVE                     |
| <input type="checkbox"/> LABOR                 | <input type="checkbox"/> MARKETING / MEMBERSHIP/ PROGRAM |
| <input type="checkbox"/> PLAN ROOM /TECHNOLOGY |  |