

OPCMIA Local 18 Area 12 PLASTERERS
MONTHLY REMITTANCE REPORT **May 2024 - April 2025**

Remittance Report for the month of _____ 20_____ (Due by the 20th of the following month.)

Employer _____ Phone # _____

Address _____ Email _____

Employee	Social Security Number	Classification	Total Hours	Home Local/ Area

Area 12 Plasterers Remittance Form (effective 5.1.2024 - 4.30.2025)

FUND	TOTAL HRS	RATE per hour	TOTAL	MAIL CHECK AND ONE COPY OF FORM TO EACH:
PENSION		11.00		Operative Plasterers & Cement Masons Local 18 c/o Quorum 4440 Ash Grove Dr, Suite A Springfield, IL 62711
ANNUITY		12.85		
HEALTH & WELFARE		9.00		
Local 18 Apprenticeship & Training Fund		0.90		
Int'l JATC		0.08		
GPCSA/ Industry Fund		0.23		
Drug Testing		0.02		
TRICON		0.08		
West Central BUILDING TRADES		0.16		
CHECK#:		TOTAL:		
WORKING DUES Pre-Apprentice/ Year 1		2.86		OPCMIA Local #18 401 SW Water St, Suite 407 Peoria, IL 61602
WORKING DUES Apprentice Year 2		2.95		
WORKING DUES Apprentice Year 3		3.11		
WORKING DUES Apprentice Year 4		3.28		
WORKING DUES Journeyman		3.44		
WORKING DUES Residential Foreman		3.52		
WORKING DUES Commercial Foreman		3.54		
WORKING DUES General Foreman		3.64		
CHECK#:		TOTAL:		

Check One When Applicable: Inactive _____ Final _____ Request forms at: Localunion18@att.net

Employers' Warranty & Acceptance: The above signed employer hereby warrants that this report accurately states all hours worked by all bargaining unit employees in its employ.

The employer hereby agrees to be bound to the terms of all Local 18 collective bargaining agreements executed between the applicable union and all relevant employer associations.

Authorized Signature _____ **Date** _____