

**OPCMIA Local 18, Area 12 PLASTERERS**

**EMPLOYER MONTHLY REMITTANCE REPORT \*\* MAY 2023 - APRIL 2024 \*\***

Remittance Report for the month of \_\_\_\_\_ 20\_\_ (Due by the 10th of the following month.)

Employer \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ email: \_\_\_\_\_

Employee	Social Security Number	Total Hours	Local #

**Local 18 Area 12 PLASTERERS (MAY 2023 - APRIL 2024)**

FUND	TOTAL HRS	RATE per hour	TOTAL	MAIL CHECK PAYABLE TO & MAIL COPY of this form TO EACH:
Annuity		12.43		Plasterers & Cement Masons Local 18 c/o Quorum 4440 Ash Grove Dr, Suite A Springfield, IL 62711
Pension		10.00		
Health & Welfare		9.00		
Local 18 Plasterers Apprenticeship/Training		0.90		
Int'l Training Fund		0.08		
GPCSA/ Industry Advancement Fund		0.23		
Drug Testing		0.02		
TRICON		0.08		
West Central Building Trades		0.16		
<b>Check#:</b>		<b>TOTAL:</b>		
WORKING DUES Apprentice **see addendum		**see addendum		OPCMIA Local #18 401 SW Water St, Suite 407 Peoria, IL 61602
WORKING DUES Journeyman		3.32		
WORKING DUES Foreman		3.39		
WORKING DUES General Foreman		3.40		
<b>Check#:</b>		<b>TOTAL:</b>		

Check One When Applicable: Inactive \_\_\_\_\_ Final \_\_\_\_\_

The signature certifies this report is correct and hereby becomes or continues as a signatory employer party to the currently applicable collective bargaining agreement with the OPCMIA Local #18 Area 12 covering employees performing the type of work performed by the signature's employees and, if payments are made thereto, to the Agreements and Declarations of Trusts establishing the above Health and Welfare, Pension, Training and Advancement Trusts together with any Amendments to the foregoing agreements. To the extent of payments, hours shall be deemed worked within the territory covered by the applicable collective bargaining agreement.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_